**Leitfaden zur Abhaltung einer Einsatzübung**

**Vorbereitung der Übung**

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| **Einsatzübung** |  |

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| **Informationen für den Übungsorganisator** | | | | | |
| **Übungsobjekt** |  | | **Datum/Uhrzeit** | |  |
| **Adresse** |  | | | | |
| **Kontaktperson** |  | | **Telefon** |  | |
| **Übungsannahme** |  | | | | |
| **Feuerwehr/en** |  | | | | |
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| **Andere** |  | | | | |
| **Organisationen** |  | | | | |
| **LNZ, Behörden, …** |  | | | | |
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| **Zielsetzung/Aufgaben für** | | | | | |
| **Übungsleiter** |  | | | | |
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| **Führungskräfte** |  | | | | |
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| **Mannschaft** |  | | | | |
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| **Organisation** | | | | | |
| **Mittel (Fahrzeuge,** |  | | | | |
| **Geräte, ... )** |  | | | | |
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| **Bereitstellungsraum** |  | | | | |
| **Übungsleiter** |  | | | | |
| **Beobachter/Gehilfen** |  | | | | |
| **Darsteller** | **Ort** | **Art der Verletzung / Aufgabe** | | | |
| **1:** |  |  | | | |
| **2:** |  |  | | | |
| **3:** |  |  | | | |
| **4:** |  |  | | | |

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| **Zeitplan/Ablauf** | | | | |
| **Uhrzeit** | **Tätigkeit** | | **Uhrzeit** | **Tätigkeit** |
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| **Übungsobjekt, Übungsannahme** | | | | |
| **Art der Nutzung** | |  | | |
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| **Übungsannahme** | |  | | |
| **Wasserversorgung** | |  | | |
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| **Löschmittelhinweise** | |  | | |
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| **Gefährdet 4A-1C-4E:** | |  | | |
| **(Personen, Tiere,** | |  | | |
| **Sachwerte, Umwelt)** | |  | | |
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| **Gefahren 4A-1C-4E:** | |  | | |
| **für die Einsatzkräfte** | |  | | |
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| **Ort, Umgebung** | |  | | |
| **Erreichbarkeit** | |  | | |
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| **Zugänge, Fluchtwege** | |  | | |
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| **Übungsschwerpunkt** | |  | | |
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| **Notizen** | |  | | |
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**Durchführung der Übung**

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| **Verlauf, Phasenplan** | | | |
| **Zeit** | **Wer** | **Zeit** | **Wer** |
| **X** |  | **X+** |  |
| **X+** |  | **X+** |  |
| **X+** |  | **X+** |  |
| **X+** |  | **X+** |  |
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| **Skizze Objekt: Ort, Schadenslage, besondere Gefahren, Sofortmaßnahmen** |

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| **Nachbesprechung der Übung durch Übungsleiter und ggf. Übungsorganisator** | |
| **Dank an den/die** |  |
| **Besitzer** |  |
| **Nutzung** |  |
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| **Übungsannahme** |  |
| **Übungsort** |  |
| (z.B. Hauptstraße 9) |  |
| **Alarmierung (Alarmstufe)** |  |
| (Alarmstufe 2, Wohnungsbrand) |  |
| **Besondere Gefahren** |  |
| (z.B. Brandrauch im Stiegenhaus) |  |
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| **Übungsschwerpunkt/e** |  |
| (z.B. Person am Fenster 2.OG) |  |
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| **Durchgeführte** |  |
| **Maßnahmen** |  |
| (z.B. Rettung über Schiebleiter) |  |
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| **Nachforderung** |  |
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| **Tipps** |  |
| (Lösungsvorschläge) |  |
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| **Schluss/Dank** |  |
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