**Leitfaden zur Abhaltung einer Einsatzübung**

**Vorbereitung der Übung**

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| **Einsatzübung**  |  |

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| **Informationen für den Übungsorganisator** |
| **Übungsobjekt**  |  | **Datum/Uhrzeit** |  |
| **Adresse** |  |
| **Kontaktperson** |  | **Telefon** |  |
| **Übungsannahme** |  |
| **Feuerwehr/en** |  |
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| **Andere** |  |
| **Organisationen** |  |
| **LNZ, Behörden, …** |  |
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| **Zielsetzung/Aufgaben für** |
| **Übungsleiter** |  |
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| **Führungskräfte** |  |
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| **Mannschaft** |  |
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| **Organisation** |
| **Mittel (Fahrzeuge,** |  |
| **Geräte, ... )** |  |
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| **Bereitstellungsraum** |  |
| **Übungsleiter** |  |
| **Beobachter/Gehilfen** |  |
| **Darsteller** | **Ort**  | **Art der Verletzung / Aufgabe** |
| **1:**  |  |  |
| **2:**  |  |  |
| **3:** |  |  |
| **4:** |  |  |

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| **Zeitplan/Ablauf** |
| **Uhrzeit** | **Tätigkeit** | **Uhrzeit** | **Tätigkeit** |
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| **Übungsobjekt, Übungsannahme** |
| **Art der Nutzung** |  |
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| **Übungsannahme** |  |
| **Wasserversorgung**  |  |
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| **Löschmittelhinweise** |  |
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| **Gefährdet 4A-1C-4E:** |  |
| **(Personen, Tiere,** |  |
| **Sachwerte, Umwelt)** |  |
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| **Gefahren 4A-1C-4E:** |  |
| **für die Einsatzkräfte** |  |
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| **Ort, Umgebung** |  |
| **Erreichbarkeit** |  |
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| **Zugänge, Fluchtwege** |  |
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| **Übungsschwerpunkt** |  |
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| **Notizen**  |  |
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**Durchführung der Übung**

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| **Verlauf, Phasenplan** |
| **Zeit**  | **Wer** | **Zeit**  | **Wer** |
| **X**  |  | **X+** |  |
| **X+**  |  | **X+**  |  |
| **X+**  |  | **X+**  |  |
| **X+**  |  | **X+** |  |
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| **Skizze Objekt: Ort, Schadenslage, besondere Gefahren, Sofortmaßnahmen** |

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| **Nachbesprechung der Übung durch Übungsleiter und ggf. Übungsorganisator** |
| **Dank an den/die**  |  |
| **Besitzer** |  |
| **Nutzung**  |  |
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| **Übungsannahme** |  |
| **Übungsort**  |  |
| (z.B. Hauptstraße 9) |  |
| **Alarmierung (Alarmstufe)**  |  |
| (Alarmstufe 2, Wohnungsbrand) |  |
| **Besondere Gefahren**  |  |
| (z.B. Brandrauch im Stiegenhaus) |  |
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| **Übungsschwerpunkt/e** |  |
| (z.B. Person am Fenster 2.OG) |  |
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| **Durchgeführte**  |  |
| **Maßnahmen** |  |
| (z.B. Rettung über Schiebleiter) |  |
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| **Nachforderung**  |  |
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| **Tipps**  |  |
| (Lösungsvorschläge) |  |
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| **Schluss/Dank**  |  |
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